

APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE

A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	N. D. JAIN SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2131475
3	SCHOOL CODE (IF APPLICABLE)	60649
4	COMPLETE ADDRESS WITH PIN CODE	AGRA BAH ROAD, BAH AGRA , UTTAR PRADESH - 283104
5	PRINCIPAL NAME	CHANDRA KANT SHARMA
6	PRINCIPAL QUALIFICATION	M.A. B.Ed.
7	SCHOOL EMAIL ID	ndjpsbah@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8533994006

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1Kg8GhpdQdrkBcePo1PDmuHQDYGM06Qsc/view?usp=drive_link
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1-owkbWk5RQY_rym-m3PHJQTrNdzzpmG4/view?usp=drive_link
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1QYIpOD_yLT2CV_03oOB44lsadq-Nh0UO/view?usp=drive_link
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1Kg8GhpdQdrkBcePo1PDmuHQDYGM06Qsc/view?usp=drive_link
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/13gz8XewoRvuGRMgt_OSPQ_DqYfvd3KL5/view?usp=drive_link
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1F0o5L27P4egzH4jdRPX2wyBwmeIXqxXf/view?usp=drive_link
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://drive.google.com/file/d/1Kg8GhpdQdrkBcePo1PDmuHQDYGM06Qsc/view?usp=drive_link

8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://drive.google.com/file/d/1G-v7_Qx1Rnsk_slnG5FtbyyeXrzRbbSO/view?usp=drive_link
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NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/1bDIsuyPXa4HLnuq2oET3OjvHp-nJ-yUF/view?usp=sharing
2	ANNUAL ACADEMIC CALENDER	https://drive.google.com/file/d/11GFmLy_sY0MOHHXotwU9ZjtMC0SFqYMw/view?usp=drive_link
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1-owkbWk5RQY_rym-m3PHJQTrNdzzpmG4/view?usp=drive_link
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1AbAomxMvZKmF-W-NR05qcyn1ehxrm_U/view?usp=drive_link
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://drive.google.com/file/d/1yt2bhZurEVymWUqxGbAslr_6ioB_AMnS/view?usp=drive_link

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	CHANDRA KANT SHARMA
2	TOTAL NO. OF TEACHERS	40
	PGT	13
	TGT	13
	PRT	14
3	TEACHERS SECTION RATIO	23:1
4	DETAILS OF SPECIAL EDUCATOR	REKHA SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	RACHNA PATHAK

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	49	48	97.96	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	32	25	78.13	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	5269.60
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	14 & 2135
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	06 & 511
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	8
6	NO. OF BOYS TOILETS	8
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	www.ndjsbah.com